

**Final Answer Key of Screening Test for posts Treasury Officer & Assistant Treasury Officer in Finance Department, Haryana (Advt. No. 23/2023) held on 02.11.2025 (3:00 pm to 5:00 pm).**

| Q.No. | Ans. Key |
|-------|----------|-------|----------|-------|----------|-------|----------|
| 1.    | C        | 26.   | A        | 51.   | A        | 76.   | X        |
| 2.    | A        | 27.   | A        | 52.   | D        | 77.   | C        |
| 3.    | C        | 28.   | A        | 53.   | C        | 78.   | A        |
| 4.    | D        | 29.   | X        | 54.   | A        | 79.   | B        |
| 5.    | B        | 30.   | B        | 55.   | C        | 80.   | A        |
| 6.    | D        | 31.   | B        | 56.   | C        | 81.   | C        |
| 7.    | B        | 32.   | B        | 57.   | B        | 82.   | A        |
| 8.    | A        | 33.   | A        | 58.   | D        | 83.   | C        |
| 9.    | B        | 34.   | B        | 59.   | D        | 84.   | C        |
| 10.   | A        | 35.   | B        | 60.   | B        | 85.   | B        |
| 11.   | A        | 36.   | B        | 61.   | C        | 86.   | B        |
| 12.   | A        | 37.   | X        | 62.   | C        | 87.   | B        |
| 13.   | C        | 38.   | C        | 63.   | C        | 88.   | A        |
| 14.   | C        | 39.   | B        | 64.   | C        | 89.   | A        |
| 15.   | C        | 40.   | X        | 65.   | A        | 90.   | B        |
| 16.   | B        | 41.   | B        | 66.   | C        | 91.   | D        |
| 17.   | A        | 42.   | C        | 67.   | D        | 92.   | A        |
| 18.   | D        | 43.   | A        | 68.   | C        | 93.   | D        |
| 19.   | A        | 44.   | C        | 69.   | A        | 94.   | C        |
| 20.   | A        | 45.   | A        | 70.   | C        | 95.   | A        |
| 21.   | B        | 46.   | C        | 71.   | C        | 96.   | D        |
| 22.   | C        | 47.   | A        | 72.   | X        | 97.   | A        |
| 23.   | D        | 48.   | D        | 73.   | A        | 98.   | A        |
| 24.   | B        | 49.   | D        | 74.   | B        | 99.   | C        |
| 25.   | B        | 50.   | B        | 75.   | C        | 100.  | B        |

*Handwritten signature*  
13.11.2025